# **EXHIBITOR OPPORTUNITIES**



**2023** Annual Meeting

**October 18-22** 

HYATT REGENCY CHICAGO

CHICAGO, ILLINOIS USA

ajtmh.org astmh.org #TropMed23 f y in



FROM EVIDENCE to ACTION



### Exhibit at the 2023 ASTMH Annual Meeting

Meet face-to-face with the experts in the field. Whether you're selling existing products or services, promoting your organization, or introducing new products, exhibiting at the ASTMH Annual Meeting allows you to increase your company's visibility among the most influential leaders in global health.



#### WHERE:

#### **Hyatt Regency Hotel**

151 E. Wacker Drive Chicago, IL 60601 USA

#### **EXHIBIT HALL:**

Riverside Center - East Tower

# Past Annual Meeting Attendance

4.916

4.014



4,740

3,336



## Exhibit Contractor/Decorator

All decorating and exhibit furniture will be handled by the official contractor, GES Decorating Company. Each confirmed exhibitor will receive a link to an exhibitor services kit with information about ordering furniture, shipping and other booth supplies. Exhibitors are responsible for all freight, drayage, decorations, furniture, and labor charges.

#### Standard Booth (10' x 10') includes:

- 10' x 10' draped booth
- One 6' table
- Two chairs
- One garbage can
- Carpet
- One lead retrieval
- Booth identification sign
- Two full registrations\*
- Pre and Post Registration lists in Excel format

# 10'W x 8'H Company 10 Slign

#### Island Booth (20' x 20') includes:

- 20' x 20' draped booth.
- Two 6' tables
- Four chairs
- Two garbage cans
- Carpet
- Two lead retrievals
- Booth identification sign
- Four full registrations\*
- Pre and Post Registration lists in Excel format

#### **Acknowledgement and Recognition**

**LOGO:** Printed Pocket Guide scheduler, Exhibitor Hall Entrance, Meeting App, Monthly e-newsletter: distribution to 22,000+, ASTMH website with link to Exhibitor website, Meeting signage in Exhibit Hall, Social Media

NAME: Digital Program Book

<sup>\*</sup>Exhibitors may purchase up to two (2) additional full registration badges at the reduced rate of \$350.



# **Booth Rates BOOTH RATES**

**BEFORE JULY 3 AFTER JULY 3** For-Profit 10' x 10' \$3,500 \$4,000 \$2,500 Not-For-Profit 10' x 10' \$3,000 For-Profit Island 20' x 20' \$6,500 \$7,000 Not-For-Profit Island 20' x 20' \$4,500 \$5,000

Reserve your booth now!

View floor plan here

Reserving a booth on-line requires exhibitors to upload their institutions logo along with the institutions description.

Descriptions provided will be printed in the program book.



#### **Exhibit Hall Schedule**

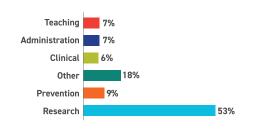
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|------|---------|-------|--------|
|      |         |       |        |

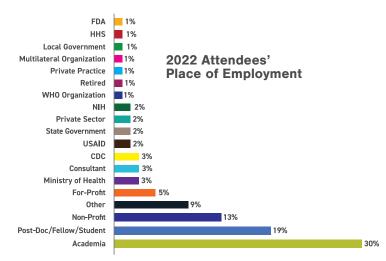
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| TTEBRIEGETTI, GGTGBERT |                        |  |
|------------------------|------------------------|--|
| Set up                 | 9:00 a.m. – 5:00 p.m.  |  |
| Opening Reception      | 7:00 p.m 9:30 p.m.     |  |
| THURSDAY, OCTOBER 19   |                        |  |
| Morning Coffee Break   | 9:30 a.m. – 10:30 a.m. |  |
| Lunch                  | 11:00 a.m 12:30 p.m.   |  |
| Afternoon Coffee Break | 2:30 p.m 3:00 p.m.     |  |
| FRIDAY, OCTOBER 20     |                        |  |
| Morning Coffee Break   | 9:30 a.m. – 10:30 a.m. |  |
| Lunch                  | 12:00 p.m 1:30 p.m.    |  |
| Afternoon Coffee Break | 3:30 p.m 4:30 p.m.     |  |
| SATURDAY, OCTOBER 21   |                        |  |
| Morning Coffee Break   | 9:30 a.m. – 10:30 a.m. |  |
| Lunch                  | 11:00 a.m 12:30 p.m.   |  |
| SUNDAY, OCTOBER 22     |                        |  |
| Morning Coffee Break   | 9:30 a.m. – 10:30 a.m. |  |
| Open Hall              | 12:00 p.m. – 2:30 p.m. |  |
|                        |                        |  |

#### 2022 Attendees' Professional Focus

#TropMed23 Exhibitor Step and Repeat Wall





2:00 p.m. - 5:00 p.m.



#### Registration/Badge Pick-Up

Registration will open on July 15; Exhibitors can register their full registrations online. We encourage all exhibitors to register prior to the meeting.

One month prior to the meeting all attendees, including exhibitors, will receive an email containing a QR code. This code will allow you to print your badge at one of our self-check-in kiosks located in the Grand Ballroom Foyer.

#### **Badge Pick Up Hours:**

| Wednesday, October 18 | 7:00 a.m. – 7:30 p.m.  |
|-----------------------|------------------------|
| Thursday, October 19  | 7:00 a.m. – 5:00 p.m.  |
| Friday, October 20    | 7:00 a.m 5:00 p.m.     |
| Saturday, October 21  | 7:00 a.m. – 5:00 p.m.  |
| Sunday, October 22    | 7:00 a.m. – 10:30 a.m. |

## QUESTIONS?

To learn more about exhibt opportunites, Contact Brenda Howe, Meetings and Partnerships Manager, at bhowe@astmh.org.

#### **Cancelation Policy:**

**DEADLINE**: Booth cancelations will receive a 50% refund.

Note: Exhibitors reserving a booth after September 8 will not be included in the Program Book and Pocket Guide due to our print deadline. Late exhibitors will only be listed on signage throughout the hotel.

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See you in Chicago!



# **THANK YOU TO OUR 2022 EXHIBITORS!**















































Malaria

**Partners** 

International





















RAKASH LAD











INTEGRATED DNA TECHNOLOGIES























Valneva

**MITRE** 











